

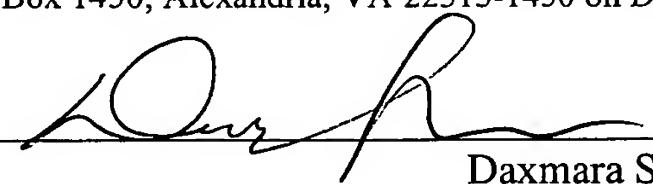
Attorney Docket No. **GIST-005/01US**

PATENT

Express Mail Label Number: EV459983945US

Date of Deposit: December 3, 2004

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 3, 2004.

By: 

Daxmara Sanchez

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Cliff Roth, et al.

Serial No.: 10/087,516

Examiner: Leroux, Etienne Pierre

Confirmation No.: 4083

Art Unit: 2161

Filed: March 1, 2002

For: "SYSTEM AND METHOD FOR GENERATING A RECOMMENDATION GUIDE FOR USE WITH AN EPG"

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL OF RESPONSE

Enclosed are the following documents in response to the Office Action mailed on November 9, 2004 for the above-identified application:

- Amendment/Response
- Petition for Extension of Time
- Request for Approval of Drawing Changes
- Information Disclosure Statement
- Notice of Appeal
- Associate Power
- Revocation and New Power
- Change of Address
- Return receipt postcard
- Check No. ___ in the amount of \$ ___ for the total fee as calculated below

Other:

The fee has been calculated as follows:

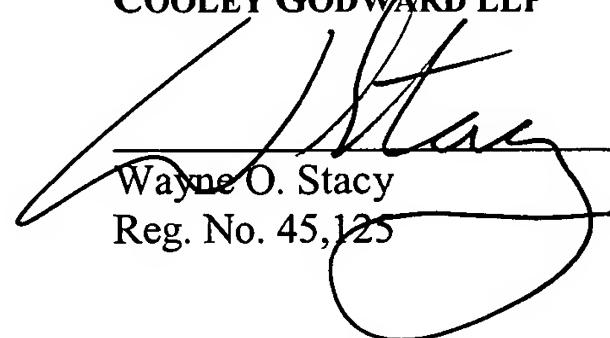
	NO. OF CLAIMS		EXTRA CLAIMS	RATE	FEE
Total Claims		- 20 =		x \$18.00	
Independent Claims		- 3 =		x \$86.00	
If multiple dependent claims are presented, add \$290.00					
Total Amendment Fee					
If small entity status is applicable, subtract 50% of Total Amendment Fee					
Other fees: (specify)					
TOTAL FEE DUE					

A check for the total fee is attached.

Please charge \$ to Deposit Account No. 50-1283 for the total fee. This paper is being submitted in duplicate.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17, and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 50-1283.

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Respectfully submitted,
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12-6-04

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JH

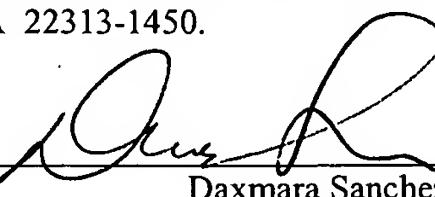
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Commissioner for Patents
P.O. Box 1450
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RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action of November 9, 2004, please amend the above-identified application as follows:

Remarks/Arguments begin on page 10 of this paper.